The role of Community Organization method and achieving the financial empowerment for women

Prepared by

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Abstract:

The economic empowerment for women is one of the key pillars of UN Women, and the expanding of the economic opportunities for women is important as a critical factor for women's empowerment. The efforts done by the UN Women Commission on economic empowerment are being implemented in the context of women's rights and work, social justice, and comprehensive sustainable development that includes social, economic and environmental dimensions that align with the 2030 plan for Sustainable Development. Therefore, this research aims to identify the role of Community Organization method and achieve of the financial empowerment for women through a social survey of officials in the National Council for Women and the Administration of East Ain Shams regarding (67) terms. The study reached its most important results as follows: The low status of women and their failure to access their financial rights in society, which causes a negative impact on the standard of living, the financial status of the children in society and their education, as well as the interest of officials to provide advice to women and their ability to identify alternatives to make decisions in order to obtain their financial rights. By coordinating projects that help women obtain their financial rights and considering women's rights on the part of the state and institutions.

Key words: The Role, The Financial Empowerment for Women, community organization.

First: Introduction:

Women's issues have recently considered at the global and local levels. Therefore, there is a political endeavor to empower women not only as equal partners, but also as the greatest burden of societal development relies thereon. The success and sustainability of the development programs depends on the engagement of the human factor and the nature of its qualification to realize the comprehensive and complete empowerment of women.

Hence, the context of women empowerment is one of the contexts adopted by countries in order to engage women in the development process and it is a new context that aims to women empowerment through self-reliance and the elimination of all types of women's dependence whether socially, economically or politically. Shalaby's study (2021) indicated that one of his most important proposals regarding the empowerment of women with their rights was family awareness of the importance of the role of women and providing them with the opportunity to empower them politically and promote the educational opportunities for them.
Women's issues, all over the world, constitute a strategic point and rights with multiple concerns and discourses, as the world is considering their case with the eye of civility, modernity and justice. The scales of progress and the indications of jurists have become applied to the behavior of countries and their people and their treatment of women in all aspects of life. The issue of women as the world considers is not just an academic lecture, research theses or development topics, but rather it is the basis and pillar that many international and societal analyzes and rulings have considered.

The status of women in other nations was not the optimal, as they did not have the right to inherit either. Rather, their status among the Arabs during the pre-Islam ages was even less bad than in some other nations. In England, they were sold until the eleventh century, and in 1567 G, a resolution was issued by the Scottish parliament prohibiting woman to have any authority over anything, as well as the situation of women in France as it was until recently, but still is to the present time, something like the state of civil sophistication, as the law stripped her of the capacity in many civil affairs where it was decided that the married woman, even if her marriage is based on separation of properties, is not allowed to give or transfer her property or to mortgage or possess for compensation or otherwise without involving her husband in the contract or obtaining his written consent thereto. (Wafi, 2019, p. 99)

One of the non-financial rights of the wife is the right of disposal over her money and resources, including that she has the absolute right to dispose her money, and her husband has no right to contest her from such right whatever his status and position, except with her consent, and that the husband’s guardianship shall be limited to what preserves his honor, kinship, and money, and protect the family, so he has no guardianship over her money or any right thereto. In other hand, she shall have the sole guardianship over her money and may dispose it however she wants, whether before or after her marriage. (Majoob, p. 23)

It was revealed that the percentage of the cases in which the female takes 50% as male’s shares is only 33.13%, and the rest 68.86%, either to inherit as much as the male inherits or more. In addition, the inheritance of the males in most cases is agnate, waiting for the remaining from the legal heirs, and the females in most cases (90%) take their share by legal distribution. (Information Center, Al-Azhar Al-Sharif)

The economic empowerment for women and their ability to succeed and step forward economically and their authorities to make economic decisions and act thereon is a basic human right. All
countries in the region have ratified the Convention on the Elimination of all forms of Discrimination Against Women (CEDAW), and more than 90% of women and girls live in countries that suffer from a significant deficit in the level of women’s empowerment and a large gender-based gap. “With the Sustainable Development Goals, the global community has made a strong commitment to gender equality and women’s empowerment. However, we can see clearly with these new indices that across countries, women’s full potential remains unrealized, and large gender gaps continue to be commonplace, thereby obstructing and slowing progress in the realization of all the Goals.” Said UN Women Executive Director Sima Bahous.

Statistics indicate that the number of female debtors has been increased, as there are about 30,000 women prisoners in Egypt who have been sentenced to imprisonment for failing to pay trust receipts, amounting to 25% of the total debtors in Egypt, according to recent statistics. (Mostafa, 2019, p. 9)

A study conducted for Libya indicates that, 66.76% of people do not prefer any private property for women, and 80% that the employment opportunities are available for men more than women. In addition, 63.33% do not have confidence in their abilities and competence and believe that they are insufficient. In view of the most important obstacles, the study stressed that women are the key pillar in the development process, so they must be appreciated and empowered with financial and non-financial services, in cooperation between the government, state institutions and the private sector, as well as civil society institutions, each according to its competence, and the need to spread awareness about women by implementing media campaigns and awareness programs targeting all community classes. Kazuz (2016, p. 9) The percentage of women’s participation in economic activity (the labor force) is 23.1%. The unemployment rate of women is more quadrupled than men (2019).

The unemployment rate for women is 22.6%, men are 4.9%, the percentage of unemployed fresh graduates (women) is 20.5%, men are 3.7%, and this percentage is higher in case of urban women 25.3% than rural women 16.8%. The percentage of women working in the informal sector with salary is 46.7%, men are 47.3%, the percentage of women working in the informal sector without salary is 60.3%, men are 11.7%. Al Awad study (2014), which concluded in its most important results, emphasized the importance of community mobilization regarding the issue of economic exploitation against women and the need to intensify awareness and education campaigns on women’s rights and their responsibilities through mosques, schools, universities, and various visual, audio and print media, and establishing conferences, seminars,
and lectures in cities and villages alike. Abu Sa’ilik’s study (2015) touched on women’s rights in Islam, and the study clarified the rights that Islam has granted for them, which characterized by sophistication and tolerance in its fair and comprehensive provisions through the verses of the Holy Qur’an, to realize her rights and responsibilities, and to be freed from the restrictions of traditions and subordination, and performs its duties in the fullest way. The study indicates the unique status of women in the Holy Qur’an, that guarantees them their full rights, in contrast to all man-made laws. The Qur’an speech was equal to men and women regarding the duties, hence it is equal regarding the reward and punishment. The right of women in the holy Qur’an is diversified at the family, economic and political level.

Then Obeidat study (2018), indicated in its most important results that the economic empowerment of women contributes to liberating their wills from the need and continuous dependence on others, as well as making them able to make decisions that express their will without economic pressures, and also enhances their position within the family and their role in the development of the state’s economy.

(Hafez, 2011) believes that the empowerment takes two dimensions:
The first: Work to remove the various obstacles that impede the participation of women, and the second is to provide facilities, make decisions and political actions that support women’s engagement and increase their opportunities. These dimensions also include (the cognitive, psychological, economic and political dimensions). Therefore, we can benefit from the empowerment approach in:
- Changing the qualitative relations within the family and society by raising the level of awareness and changing the reality according to long term strategies depending on communication and law.
- Training women and enhancing their leadership and management capabilities in decision-making, planning and implementation.
- Provide women with all the necessary elements to perform their effective role and achieve their well-being as a participating member.
- Activate the empowerment of women through self-reliance through culture, education and work.
- Focus on generating awareness given that it is the central and main goal of the empowerment approach. So, it works to mobilize women's groups towards development programs to obtain equal treatment as participants and beneficiaries (Saleh, 2022). In its most important results, the study concluded that the Egyptian Center for Women’s Rights drew clear formats for the concept of women’s
political empowerment among its employees, as it is known as making women possess the power and political ability to be an active player in the change. The most significant programs and activities that contributes to achieving more efficiency in the area of the political empowerment for women is the Women and Democratic Transition Program, which aims to increase the participation of Egyptian women in political life, women's committees and professional syndicates to activate the selection of women as candidates and leaders and increase their political skills. The most prominent obstacles that face the Egyptian Center for Women’s Rights are: (Obstacles related to financial and financing resources, and obstacles related to women targeted by the center to empower them politically, and societal obstacles).

In Abdel Samad’s (2020) study, that addressed the problems of battered women, it concluded in its most important results that the most important causes of violence against women are the low economic level of the husband, the weakness of the religious faith, the low regard for women. The forms of violence against women are the physical, psychological, sexual. Such violence may cause social, psychological and health problems.

The study identified a set of roles for the specialists, and in light of the growing and increasing role of civil society organizations in the internationalization of women's issues and empowering them with their human rights in all aspects of life, especially the political field in modern and developed societies; Through its effective contribution to the movement for change in order to establish a human rights-based democratic society for women.

(United Nations Document, 1995, p. 3)

Since the profession of social work and the way of working with communities and organizations aims to bring out positive changes at the level of the individual, group and society. In this context, the study seeks (Fawzi, 2021) to describe the role of organizing the society and the realization of the financial empowerment of women.

Second: The Theoretical Principals of the Study:

The social research is derived from scientific theories to direct the researcher. The current study is based on:

Social Role Theory:

Those working in the social service profession are benefiting from what some social science experts offer. Among these theories is the role theory (Qasim, 1999, p. 294), It can be understood through the matrix of roles that serve social construction in society through the social interaction (Rida, 1983, p. 292).
The social work dictionary refers to the social role as a set of actions and duties that society expects, represented by bodies, individuals and groups who work or interact in certain situations (Al-Sukari, 2000, p. 399). The role theory is one of the important theories in the context of social work and the engagement with the communities and organizations.

We can present some concepts of the Role Theory as follows:
1. Role Expectations: It is the idea held by others who are important to a specific person regarding the role that the occupant should behave in performing the rights and duties of his/her position.
2. Role Ambiguity: Unclear role expectations regarding the rights and duties of a particular position.
3. Role Conflict: Conflicting role expectations for a specific position, so that the occupant of the position cannot perform all of them at the same time, whether that is within the same role or among the roles associated with the position. (Rajab, 1983, p. 37).

Social roles are divided into:
1. An optimal role which is expected by the society from an individual or a Community Organization.
2. A realistic role, which is the role of the organization, the closer the organization’s realistic role potential is to its optimal potential, the more it contributes to the overall strength of the society. (Al-Rashidi, 1994, p. 45)

The researcher will benefit from the theory in:
- Realize the ways, methods and procedures that the women need to adopt in order to gain their rights, and
- Realize the social role and the extent of its impact on women.

Third: Defining and Formulating the Study Problem:
Through the current field studies on poor women in the Egyptian family, that address their roles, status, and abilities to make decisions within the rural or urban living unit, it was revealed that this status and ability are derived from the woman’s level of economic independence, and her engagement in the labor force and family income, and affected by other social factors, including the social status of her family, the family of origin. It was also revealed that her ability to participate in the decision-making process changes with the change of the life cycle. (Al-Sa’ati, 2006, p. 300)

In terms of social work's interest in modern trends, the method of dealing with societies and organizations, and the issues that society as a whole and women in particular suffer from, it was necessary to address women's financial problems; The problem of the study is the efforts to realize the role of Community Organization method and achieve of the financial empowerment for women.
Fourth: Importance of the Study:
- The global and international interest in women's issues in general and the elimination of injustice against them in particular.
- The continuous increase in interest in the oppressed women in society that requires the elimination of the injustice on them, satisfy their needs and confront their problems through community organizations.
- The Community Organization method is one of the pillars that aim to eliminate injustice against women and solve their problems to achieve psychological and social compatibility for them through various civil society organizations and their professional strategies and tactics, tools and models that have had a role in strengthening social welfare programs offered by women rights institutions and the development thereof to protect women and preserve their rights.

Fifth: Objectives of the Study
1. Describe the problems and difficulties of the financial empowerment for women.
2. Describe the role of the Community Organization worker in addressing the difficulties of the financial empowerment for women.
3. Identify the difficulties facing the role of the Community Organization worker in the financial empowerment for women.
4. Access a set of proposals in order to activate the role of a specialists in community organization and women's financial empowerment.

Sixth: Study concepts:
1- Role Concept:
  In general, this role is used to denote the behavior of the occupant of a certain social position, who identifies the behavioral patterns that he must produce towards others with whom he must interact, considering the rights and obligations imposed on him by his position. (Sadiq, p. 368)
  Schneider believes that in any society, there is a system for rewarding those who play their role in an appropriate manner, and punishing those who fail to do so and deviate therefrom. These objectives are called The Common Objectives, which divided into four objectives:
  1. Procedural objectives to achieve others, as their performance may provide the opportunity to realize other objectives.
  2. Appreciation and Objection. It means that a person is seen with respect and appreciation from those with status in society, and this objective is called The Struggle for Status.
  3. Security. Whether it is economic, social or psychological security.
4. **Response.** Some roles provide opportunities to establish satisfactory social relationships. (Abu Al-Maati, 2009, p. 264)

**The Concept of Community Organization Worker Role Through this Research:**

1. A set of behaviors and tasks carried out by the Community Organization worker in the concerned organizations to assist women in obtaining their financial rights, through:
   - Financial literacy for both men and women, as well as society.
   - Social and cultural activities and programs to raise awareness of women's rights at all levels.
   - Achieve the financial stability for women by obtaining their financial rights.
   - Providing women with the knowledge and skills required to manage and develop their property and funds.
   - The money equals time and freedom for a woman that constitute a means of non-dependence, prosperity and well-being for her, her husband and children.
   - Women's access to their financial rights is crucial to the development of society.

2. **The concept of empowerment:** It is defined as the process that increases the ability of individuals, groups, and families so that they can act to improve their status and conditions. It is also based on the principle of empowering citizens to participate in making decisions that affect their well-being (State Planning Commission, 2005). This concept is closely related to the concept of self-realization or enhancing its self-capabilities in participation and the freedom of choice (Saleh, 2009), it means building human capacity with all its elements and components, in a way that reaches complete action, effectiveness, and the power of achievement. It is a comprehensive perspective (Al-Yamani, 2012). It is a help for individuals to secure their access to resources and services that meet their needs, self-reliance, the freedom of choice, enhancing self-esteem, making family decision, negotiating, and the ability to solve and confront problems. (Bani Saeed, 2017)

**Through this research, the empowerment of women is providing** women with various knowledge, values, aspects, and skills that qualify them for positive participation in various aspects of life to the maximum extent possible, and help them obtain their material and legal rights, and help change the culture of society towards their role and the necessity of obtaining their full rights.

**Seventh: Methodological Procedures of the Study:**

1- Study questions:
The main question: What is the role of Community Organization method and achieve of the financial empowerment for women? A set of sub-questions emerges from the current question, which are:

1. What is the society organization specialists coordinating role and the achieve of the financial empowerment for women?
2. What are the problems and difficulties that limit the society organization specialists from practicing their role in empowering women financially?
3. What are the recommendations that limit women's access to their rights and empower them financially?

2- Type of study:
This study is considered one of the descriptive studies aiming at determining the characteristics of a specific problem and studying its surrounding circumstances. The type of a study is determined based on the level of available information; the aim of this study is to describe the role of the method of organizing society and establishing the financial empowerment of women.

3- Methodology used:
In consistence with the type of study, this study relied on the social survey methodology as one of the main approaches used in descriptive researches. The social survey methodology is concerned with the study of phenomena existing in a group and in a particular place and deals with matters already existing at the time of survey (Hamzawy, 1993, p. 140). This study relies on the scientific method using:

- The comprehensive social survey of the officials at the National Council for Women and the East Ain Shams Social Administration, which are (67) individuals. The reason for selection is the cooperation of the officials at the National Council for Women and the East Ain Shams Social Administration since the researcher has worked with them before in training third year students.

4- Study tools:
The data collection tools were:
A questionnaire on the role of Community Organization method and establishing the financial empowerment for women.

5- Fields of study:
Spatial Range:
The spatial range of study is determined by the National Council for Women and the East Ain Shams Social Administration
- Human Range:
- It is the identification of the individuals who represent the research community, and their demographic characteristics. In this study, the human range is defined in: Officials of the National Council for
Women and the East Ain Shams Social Administration, which are (67) individuals. The reason for selection is the cooperation of the officials at the National Council for Women and the East Ain Shams Social Administration since the researcher has worked with them before in training third year-students. The time range is: From January 2023 to April 2023.

6- Statistical Analysis Methods: Data were processed by the computer using the program (SPSS. V.17.0). Statistical Packages for Social Sciences.

Eighth: Field Study Results

Table (1) Women's Financial Problems as Identified by Officials

<table>
<thead>
<tr>
<th>No</th>
<th>Rephrases</th>
<th>Yes</th>
<th>Sometimes</th>
<th>No</th>
<th>M</th>
<th>S.D</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A woman is ignored by her husband because she has no money</td>
<td>16</td>
<td>23.9</td>
<td>21</td>
<td>31.3</td>
<td>30</td>
<td>44.8</td>
</tr>
<tr>
<td>2</td>
<td>A husband makes his wife weigh a favor for spending on her needs</td>
<td>17</td>
<td>25.4</td>
<td>18</td>
<td>26.9</td>
<td>32</td>
<td>47.8</td>
</tr>
<tr>
<td>3</td>
<td>A husband insults his wife because he spends on her needs</td>
<td>15</td>
<td>22.4</td>
<td>26</td>
<td>38.8</td>
<td>26</td>
<td>38.8</td>
</tr>
<tr>
<td>4</td>
<td>A husband refuses to pay his wife’s medical expenses because she has money</td>
<td>25</td>
<td>37.3</td>
<td>24</td>
<td>35.8</td>
<td>18</td>
<td>26.9</td>
</tr>
<tr>
<td>5</td>
<td>A husband tries to waste his wife's money to make her feel helpless</td>
<td>19</td>
<td>28.4</td>
<td>21</td>
<td>31.3</td>
<td>27</td>
<td>40.3</td>
</tr>
<tr>
<td>6</td>
<td>A husband tries to make his wife fail in running her business</td>
<td>24</td>
<td>35.8</td>
<td>18</td>
<td>26.9</td>
<td>25</td>
<td>37.3</td>
</tr>
<tr>
<td>7</td>
<td>A woman's access to her financial rights is the cause of many marital problems</td>
<td>27</td>
<td>40.3</td>
<td>20</td>
<td>29.9</td>
<td>20</td>
<td>29.9</td>
</tr>
</tbody>
</table>
A woman is subjected to domestic violence because of her financial rights, inheritance, alimony, jewelry, dowry, and salary

If a woman demanded an alimony, she would be threatened by depriving her of her children

A woman is deprived of inheritance, in whole or in part, as protection.

Freelancers are financially and physically exploiting the woman to sell their products

A woman's failure to obtain her financial rights has a negative impact on the improvement of the family's standard of living

A woman who is not financially independent does not have neither the desire nor the ability to educate children

The Table as a Whole

The Table Above Indicates That:

- “A woman's failure to obtain her financial rights has a negative impact on the improvement of the family's standard of living” ranked first with a mean of (2.61), followed by “A woman who is not financially independent does not have neither the desire nor the ability to educate children” ranking second with a mean of (2.54), then “A woman is subjected to domestic violence because of her financial rights, inheritance, alimony, jewelry, dowry, and salary” ranking third with a
This reflects how low the status of women is and how they cannot obtain their financial rights in society, leading to an adverse impact on the standard of living and the financial situation of children in society, and their education, as well as increasing the rates of delinquency of children and the emergence of homeless children. In order to resolve this issue, the development discourse, international conventions and international treaties on women must be dominant. This study is in line with the study of Jafari (2012), which paid attention to women and gender analysis well in developmental and social planning and policy. This may reflect the weakness of religious scruples, it is necessary to raise awareness of society through the men of Al-Azhar about the financial, psychological, and physical injustice that falls on women.

- In the end, “A woman is ignored by her husband because she has no money.” comes in the twelfth ranking with a mean of (1.79), and lastly comes “A husband makes his wife weigh a favor for spending on her needs” ranking the thirteenth with a mean of (1.78). This reflects that husbands ignore their wives when they have no money and become, like anything else in the house, worthless and even weighing them a favor for giving their wives their rights.

- While reviewing the table, we find that its results indicate that the general average of women's financial problems, as determined by officials, was (2.11), which is an average level. This reflects that the righteousness of women is part of the righteousness of society, and corrupting women means the corruption of society, as women are the caretakers of the family after the man.

Table (2) The Society Organization Specialists Coordinating Role and Achieve of Financial Empowerment for Women as Determined by Officials. N = 67

<table>
<thead>
<tr>
<th>NO</th>
<th>Rephases</th>
<th>Responses</th>
<th>M</th>
<th>S.D</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>Some</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>N</td>
<td>%</td>
<td>N</td>
<td>%</td>
</tr>
<tr>
<td>1</td>
<td>Directing the general practice patterns (dealing pattern) for the woman to obtain her rights.</td>
<td>48</td>
<td>71.6</td>
<td>10</td>
<td>14.9</td>
</tr>
<tr>
<td>2</td>
<td>Coordinating projects that help the woman obtain her financial rights.</td>
<td>51</td>
<td>76.1</td>
<td>12</td>
<td>17.9</td>
</tr>
<tr>
<td>3</td>
<td>Implementing programs in organization that serve the woman to obtain inheritance and alimony.</td>
<td>48</td>
<td>71.6</td>
<td>16</td>
<td>23.9</td>
</tr>
<tr>
<td>NO</td>
<td>Rephrases</td>
<td>Responses</td>
<td></td>
<td></td>
<td>M</td>
</tr>
<tr>
<td>----</td>
<td>---------------------------------------------------------------------------------------------</td>
<td>-----------</td>
<td>---------</td>
<td>---------</td>
<td>-----</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yes N</td>
<td>%</td>
<td>Some times N</td>
<td>%</td>
</tr>
<tr>
<td>4</td>
<td>Helping the employees of the organization to transfer available resources into programs to advocate for the woman's access to her financial rights.</td>
<td>46</td>
<td>68.7</td>
<td>16</td>
<td>23.9</td>
</tr>
<tr>
<td>5</td>
<td>Helping the woman get rid of the fear of family estrangement when claiming inheritance.</td>
<td>48</td>
<td>71.6</td>
<td>10</td>
<td>14.9</td>
</tr>
<tr>
<td>6</td>
<td>Supporting the efforts made by clients for the woman to obtain her full financial rights in terms of inheritance and salary.</td>
<td>46</td>
<td>68.7</td>
<td>14</td>
<td>20.9</td>
</tr>
<tr>
<td>7</td>
<td>Providing advice to the woman and her ability to identify alternatives to make decisions in order to achieve her financial rights.</td>
<td>55</td>
<td>82.1</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>8</td>
<td>Providing the woman with legal knowledge that enables her to obtain her financial rights.</td>
<td>47</td>
<td>7.1</td>
<td>11</td>
<td>16.4</td>
</tr>
<tr>
<td>9</td>
<td>Teaching the woman the strategies of solving the financial problems.</td>
<td>46</td>
<td>68.7</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>10</td>
<td>Determining the near and far goals and the possibility of their implementation.</td>
<td>44</td>
<td>65.7</td>
<td>17</td>
<td>25.4</td>
</tr>
<tr>
<td>11</td>
<td>Planning for various services that educate society about the woman's financial rights.</td>
<td>43</td>
<td>64.2</td>
<td>12</td>
<td>17.9</td>
</tr>
<tr>
<td>12</td>
<td>Removing obstacles and barriers that prevent the woman from her financial rights (inheritance, salary, dowry, jewelry, alimony).</td>
<td>44</td>
<td>65.7</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>13</td>
<td>Assisting the work team of women's rights organizations by strengthening the woman's social relations.</td>
<td>27</td>
<td>40.3</td>
<td>29</td>
<td>43.3</td>
</tr>
<tr>
<td>14</td>
<td>Assisting the work team of women's rights organizations to study the woman's problems and issues.</td>
<td>39</td>
<td>58.2</td>
<td>22</td>
<td>32.8</td>
</tr>
</tbody>
</table>
The Table Above Indicates That:

- “Providing advice to the woman and her ability to identify alternatives to make decisions in order to achieve her financial rights” ranked first with a mean of (2.78), followed by “Coordinating projects that help the woman obtain her financial rights” ranking second with a mean of (2.7), then “Implementing programs in organization that serve the woman to obtain inheritance and alimony” ranking third with a mean of (2.67).

- This reflects the interest of officials to provide advice to the woman and her ability to identify alternatives to make decisions in order to obtain her financial rights. This is followed by Coordinating projects that help the woman obtain her financial rights. This study is in line with the study of Sadkhan (2013), whose results included holding training, educational and counseling courses for women and making them aware of the importance of their role in society, as well as activating women’s associations.

- This reflects the officials' interest in strengthening the woman social relations, followed by “Assisting the work team of women's rights organizations in encouraging the woman to make family decisions”.

- While reviewing the table, we find that its results indicate that the general average of the society organization specialists coordinating role and achieve of the financial empowerment for women, as determined by officials, was (2.53), which is a high level. This may be due to the interest in the woman rights by the state and organizations, which is confirmed by this study and by what was stated in the theoretical framework of the study and theoretical guidelines.
Table (3) Difficulties Facing the Society Organization Specialists
Role and Achieve of Financial Empowerment for Women as
Determined by Officials. N = 67

<table>
<thead>
<tr>
<th>NO</th>
<th>Rephrases</th>
<th>Response</th>
<th>M</th>
<th>S.D</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>N</td>
<td>%</td>
<td>Some times</td>
</tr>
<tr>
<td>1</td>
<td>Some believe that the husband's abuse of his wife is the true meaning of being a man</td>
<td>24</td>
<td>35.8</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>2</td>
<td>Some companies direct to make the woman a commodity to sell their products</td>
<td>28</td>
<td>41.8</td>
<td>21</td>
<td>31.3</td>
</tr>
<tr>
<td>3</td>
<td>The role of the media to highlight the achievements of these organizations is weak</td>
<td>29</td>
<td>43.3</td>
<td>21</td>
<td>31.3</td>
</tr>
<tr>
<td>4</td>
<td>Society praises the man who is strict with his wife in all his actions</td>
<td>28</td>
<td>41.8</td>
<td>22</td>
<td>32.8</td>
</tr>
<tr>
<td>5</td>
<td>Lack of society cooperation with these organizations</td>
<td>34</td>
<td>50.7</td>
<td>24</td>
<td>35.8</td>
</tr>
<tr>
<td>6</td>
<td>Whether or not a woman is righteous is based on giving her money to her husband</td>
<td>14</td>
<td>20.9</td>
<td>16</td>
<td>23.9</td>
</tr>
<tr>
<td>7</td>
<td>These organizations suffer from a large number of women's issues and dispersion in them</td>
<td>28</td>
<td>41.8</td>
<td>29</td>
<td>43.3</td>
</tr>
<tr>
<td>8</td>
<td>Some people tend to make the woman worthless and voiceless</td>
<td>32</td>
<td>47.8</td>
<td>20</td>
<td>29.9</td>
</tr>
<tr>
<td>9</td>
<td>Too much burden fall on the woman make some men abandon their roles</td>
<td>47</td>
<td>70.1</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>10</td>
<td>The inferior view of the woman by society</td>
<td>29</td>
<td>43.3</td>
<td>21</td>
<td>31.3</td>
</tr>
<tr>
<td>11</td>
<td>Some men greedily desire the woman financially and physically</td>
<td>42</td>
<td>62.7</td>
<td>17</td>
<td>25.4</td>
</tr>
</tbody>
</table>
The Table Above Indicates That:

- “Too much burden fall on the woman make some men abandon their roles” ranked first with a mean of (2.54), followed by “Some women continue to give up their rights for the sake of children” ranking second with a mean of (2.52), then “Some men greedily desire the woman financially and physically” ranking third with a mean of (2.51).

- This may be due to the fact that the man has abandoned his family duties and paid his attention to the social networks and other things, as well as the sacrifice that the woman makes for the sake of the family and children, followed by the greed of some men in women financially and physically. This is in line with Obeidat’s (2018) study, of which results were the reformulation of gender-based rules, as well as the application of equal pay between both sexes, the cessation of violence and sexual harassment against the woman and making her equal with the man in labor.

- While reviewing the table, we find that its results indicate that the general average of the difficulties facing the society organization specialists’ role and achieving financial empowerment of women, as determined by officials, was (2.22), which is an average level. This is confirmed by this study and by what was stated in the theoretical framework of the study and theoretical guidelines, in addition to the importance of the financial society organization specialists’ role in overcoming difficulties.
### Table (4) Recommendation on Activating the Society Organization Specialists Role Achieve of Financial Empowerment for Women to Obtain their Rights as Determined by Officials (N = 67)

<table>
<thead>
<tr>
<th>No</th>
<th>Rephrases</th>
<th>Responses</th>
<th>M</th>
<th>S.D</th>
<th>R</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>Some times</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>N</td>
<td>%</td>
<td>N</td>
<td>%</td>
</tr>
<tr>
<td>1</td>
<td>Providing special channels for these organizations to spotlight on them and the achievements they make</td>
<td>46</td>
<td>68.7</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>2</td>
<td>Organizations are keen to attract businessmen to contribute to financing small projects</td>
<td>43</td>
<td>64.2</td>
<td>17</td>
<td>25.4</td>
</tr>
<tr>
<td>3</td>
<td>Enhancing the woman's confidence in her abilities</td>
<td>54</td>
<td>80.6</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>4</td>
<td>Issuing laws fair for the woman</td>
<td>53</td>
<td>79.1</td>
<td>9</td>
<td>13.4</td>
</tr>
<tr>
<td>5</td>
<td>Activating laws that remove injustice against the woman</td>
<td>51</td>
<td>76.1</td>
<td>12</td>
<td>17.9</td>
</tr>
<tr>
<td>6</td>
<td>Supporting humanitarian organizations, including the National Council for Women</td>
<td>46</td>
<td>68.7</td>
<td>14</td>
<td>20.9</td>
</tr>
<tr>
<td>7</td>
<td>Activating the righteous religious discourse and clarifying religious concepts</td>
<td>49</td>
<td>73.1</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>8</td>
<td>Women's acquisition of special skills using modern technology in projects</td>
<td>52</td>
<td>77.6</td>
<td>8</td>
<td>11.9</td>
</tr>
<tr>
<td>9</td>
<td>Providing training courses by women's rights organizations to help the woman establish small projects</td>
<td>49</td>
<td>73.1</td>
<td>13</td>
<td>19.4</td>
</tr>
<tr>
<td>10</td>
<td>Establishing positive customs and traditions of society</td>
<td>46</td>
<td>68.7</td>
<td>14</td>
<td>20.9</td>
</tr>
<tr>
<td>11</td>
<td>Utilizing series and films in improving the image of the woman</td>
<td>45</td>
<td>67.2</td>
<td>11</td>
<td>16.4</td>
</tr>
<tr>
<td>No</td>
<td>رفع الإ镕ية</td>
<td>Réponses</td>
<td></td>
<td>M</td>
<td>S.D</td>
</tr>
<tr>
<td>----</td>
<td>-------------</td>
<td>----------</td>
<td>---------</td>
<td>----</td>
<td>-----</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yes</td>
<td>Some</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>N</td>
<td>%</td>
<td>N</td>
<td>%</td>
</tr>
<tr>
<td>12</td>
<td>Demanding the implementation of inheritance provisions through councils exclusive for Al-Azhar Al-Sharif or independent judicial committees</td>
<td>46</td>
<td>68.7</td>
<td>12</td>
<td>17.9</td>
</tr>
<tr>
<td>13</td>
<td>Changing negative customs and traditions that prevent the woman from obtaining her financial rights</td>
<td>51</td>
<td>76.1</td>
<td>10</td>
<td>14.9</td>
</tr>
<tr>
<td>14</td>
<td>Providing training courses to help the women establish small projects</td>
<td>49</td>
<td>73.1</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>15</td>
<td>Claiming the implementation of pending alimony provisions in the courts for children and mothers</td>
<td>49</td>
<td>73.1</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>16</td>
<td>Educating the society that the woman has a private financial status</td>
<td>50</td>
<td>74.6</td>
<td>12</td>
<td>17.9</td>
</tr>
<tr>
<td>17</td>
<td>Educating the society that the woman's financial independence is better for her children</td>
<td>46</td>
<td>68.7</td>
<td>15</td>
<td>22.4</td>
</tr>
<tr>
<td>18</td>
<td>Flexibility of laws and regulations regulating the woman's financial rights</td>
<td>42</td>
<td>62.7</td>
<td>18</td>
<td>26.9</td>
</tr>
<tr>
<td>19</td>
<td>Holding training courses for social workers in the field of women's issues</td>
<td>48</td>
<td>71.6</td>
<td>14</td>
<td>20.9</td>
</tr>
<tr>
<td>20</td>
<td>Assisting women's rights organizations in solving the woman's problems by training her to manage her own projects</td>
<td>44</td>
<td>65.7</td>
<td>16</td>
<td>23.9</td>
</tr>
<tr>
<td>21</td>
<td>Correcting the prevailing image of the woman through school curricula</td>
<td>48</td>
<td>71.6</td>
<td>14</td>
<td>20.9</td>
</tr>
</tbody>
</table>
The Table Above Indicates That:

- “Enhancing the woman's confidence in her abilities” ranked first with a mean of (2.75), followed by “Issuing laws fair for the woman” ranking second with a mean of (2.72), then “Activating laws that remove injustice against the woman” ranking third with a mean of (2.7). This reflects the need to pay attention to social awareness of both the woman and society in order to remove financial injustice against her and increase confidence in her capabilities and in society, issuing laws fair for the woman and finally “Utilizing series and films in improving the image of the woman” ranked the seventeenth with a mean of (2.51). This may be due to the absence of a supervisory body supervising the application of laws pertaining to the woman, especially in the courts, society, and media and drama organizations. It may also be due to the vitality of the necessary and real needs of the woman and paying attention to marginal and superficial issues.

Through the results of this study, a set of recommendations were reached to activate the role of community organization method and achieve the financial empowerment for women through the society organization specialists’ role within organizations, through the following:

1. Helping women develop their skills and the difficulties that prevent them from obtaining their rights.
2. Providing psychological assistance to women who suffer from many obstacles and difficulties that affect their financial rights.
3. Linking women with women's rights organizations and human rights organizations that provide them with assistance in obtaining their financial rights.
4. Developing mutual relations between organizations that work within the framework of implementation and training and holding workshops to educate women.
5. Negotiating between women and women's rights organizations and the National Council for Women to obtain their financial rights through various strategies and plans.
6. Contributing to the improvement of social policies in society and the development of policies that help in enacting fair laws to help women and make them obtain their rights.

7. Achieving social justice and equality between men and women in obtaining their financial rights, controlling and disposing of what they own and not what they do not own.

8. Helping women assess their financial problems and the obstacles that hinder them from obtaining their financial rights.

9. The way society is organized targets preventive, therapeutic and defensive aspects. The preventive aspect is to take advantage of all the capabilities of women and women’s rights organizations and to benefit from all the remaining capabilities of members of society for women to obtain their rights. The therapeutic aspect is to help women and obtain their financial rights.

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